

SELECTMEN'S MEETING AGENDA

October 2, 2019

1. 7:00 p.m. - Selectmen Open Board of Selectmen's Meeting
2. Selectmen Approve Previous Meeting(s) Minutes
3. Selectmen Approve and Sign on Payroll and Vendor Warrants
4. Request for Selectmen's Approval and Signatures on 3 FY09 CDBG Grant Recipient Subordinations of Mortgage Lien Agreements (Tax Collector)
5. Request for Selectmen's Appointment of Angela Jack as Assessors' Clerical Support, Employee-at-Will, effective 9/20/19, with a Probationary Period of 1 year
6. Request for Selectmen's Approval and Chairman's Signature on Comstar Non-Contractual Write-offs as approved by the Fire Chief
7. Selectmen Discuss Community Host Agreement with Minuteman Farm, LLC
8. Massachusetts Capital Funding Process Discussion
9. Any Other Business Not Reasonably Anticipated by the Chairman
10. Assistant Town Administrator's Report
11. Public Comments (if any)
12. Adjourn