

**BOARD OF SELECTMEN
ASHBY TOWN HALL
SELECTMEN'S MEETING ROOM
895 MAIN STREET
ASHBY, MA 01431**

**April 3, 2019
6:30 p.m.**

Jennifer Collins

April 1, 2019 @ 4:00 p.m.
Date Posted

**SELECTMEN'S MEETING AGENDA
April 3, 2019**

1. 6:30 p.m. - Selectmen Open Board of Selectmen's Meeting
2. Selectmen Enter into Executive Session to conduct Contract negotiations with Fire Chief and will Reconvene in Open Session
3. Selectmen Approve Previous Meeting(s) Minutes
4. Selectmen Approve and Sign on Payroll and Vendor Warrants
5. Request for Selectmen's Approval and Chairman's Signature of Comstar Non-Contractual Write-offs 7/30/18 through 9/18/18 as approved by the Fire Chief
6. Request for Selectmen's Annual Re-Appointment of Joe Mazzola as Veterans' Agent for a one-year term ending April 30, 2020
7. Request for Selectmen to review and approve Warrant Articles on the Special and Annual Town Meeting Warrants
8. Joint Meeting with the Finance Committee to discuss FY20 Budget
9. Assistant Town Administrator's Report
10. Public Comments (if any)
11. Adjourn