

**BOARD OF SELECTMEN
ASHBY TOWN HALL
SELECTMEN'S MEETING ROOM
895 MAIN STREET
ASHBY, MA 01431**

**Wednesday
August 7, 2013
12:00 p.m.**

Jennifer Collins

August 5, 2013 @ 11:05 a.m.

Date Posted

SELECTMEN'S MEETING AGENDA

August 7, 2013

1. 12:00 p.m. - Selectmen Open Board of Selectmen's Meeting
2. Request for Selectmen's Approval and Signatures on 3 One Day Liquor Licenses for the Fitchburg Rod and Gun Club
3. Any Other Business Not Reasonably Anticipated by the Chairman
4. Public Comments (if any)
5. Adjourn