

## ASSISTANT TO BOARD OF SELECTMEN'S REPORT

February 15, 2012

- There will be a Meat Raffle at the American Legion on Sunday, February 19<sup>th</sup>. Early Bird at 1:00 p.m. and the raffle starts at 2:00 p.m. Lunch will be available from the Ladies Auxiliary.
- There will be a Planning Board Meeting at 7:30 p.m. on February 22<sup>nd</sup> at Town Hall to discuss the Ashby Village Center Overlay District, Proposed Zoning Change concerning district boundaries, permitted uses and extent of architectural regulation. The meeting will include the Village Center Visual Preference Survey.
- The North Middlesex Regional School Committee is seeking applicants to serve on a School Building Committee for the purpose of developing and implementing a plan to repair/renovate and/or replace North Middlesex Regional High School. Interested persons should forward a letter of interest in which the applicant summarizes his/her credentials. Please forward a letter of interest by March 2<sup>nd</sup> to NMRSD, Attn: School Building Committee, 45 Main Street, Pepperell, MA 01463. Specific questions may be directed to the Office of the Superintendent at 978-597-8713 or via email to [nmrtd@nmiddlesex.mec.edu](mailto:nmrtd@nmiddlesex.mec.edu)
- There will be a Q & A Session regarding the Stretch Building Code at 10:00 a.m. on March 3<sup>rd</sup> at the Ashby Free Public Library. The Ashby Energy Efficiency Committee is asking the voters of Ashby to adopt this building code as the last step to becoming a Green Community. For more information please call Jim Hubert at 978-386-1093.
- The Friends of the Ashby Free Public Library present an evening to celebrate American Roots Music with Lizards in the Hayloft. Join local musicians for a concert and discussion at 7:00 p.m., March 9<sup>th</sup> at the Ashby Congregational Church. Questions may be directed to [friendsofashbylibrary@gmail.com](mailto:friendsofashbylibrary@gmail.com)
- A Corned Beef and Cabbage Dinner will be held at the Ashby Congregational Church on March 17<sup>th</sup> from 5:00 p.m. to 6:00 p.m. Tickets are \$10 for adults, \$5 for ages 5-12 and children under age 5 are free. For tickets please call Cathy at 978-386-5502 (show flyer on camera).
- The Selectmen have received the following mail, email, memos and faxes:
  - ❖ Conservation Commission January 18<sup>th</sup> Minutes
  - ❖ Invitation to the FIRST MEETING of the Massachusetts Municipal Energy Group
  - ❖ MMA's *The Beacon*
- Public Service Announcements:
  - + All eligible individuals (seniors and ADA qualified) wishing to participate in the Meals on Wheels Program should contact Kathryn Becker at 386-6880. Meals are only \$2.00 and are now delivered Monday through Friday around noon.
  - + MART Shuttle Service is available to all eligible (60 years or older, ADA qualified) individuals. Ashby residents may use the van Monday through Friday for medical appointments, social day care and shopping. Interested residents should call Jennifer Collins Monday through Thursday at 386-2501, ext. 11 to apply and schedule use.
  - + Current Board, Committee, and Department Vacancies: Board of Health, Cemetery Commissioner, Cultural Council, Historical Commission, Senior Tax Work-off Program, and ZBA