

## **ASSISTANT TO BOARD OF SELECTMEN'S REPORT**

**June 23, 2010**

- The Annual Ride for Alzheimer's, sponsored by the Ashby Firefighters' Association, will be this Saturday, June 26<sup>th</sup>. Registration begins at 10:00 a.m. at the Ashby Elementary School. The ride ends at Allen Field. There will be a chicken BBQ at 1:00 p.m., Live Band, Raffles and Car Show (please show color flyer on camera).
- The July 3<sup>rd</sup> Band Concert will begin at 7:30 p.m. at Allen Field followed by the Bonfire at 9:30 p.m. The Schedule of Band Concerts for this summer can be found on the Town website at [www.ci.ashby.ma.us](http://www.ci.ashby.ma.us) (please read attached schedule).
- Well Adult Clinics are held at the Ashby Free Public Library first Tuesday each month from 11:00 a.m. to 12 noon. There will not be any Well Adult Clinics at the Legion for the months of July and August (show flyer on camera).
- The Ashby Council on Aging is looking for kids (14 and older) and adults to help Ashby seniors with yard work. To sign up please call Kathy Becker, CoA Outreach Coordinator at 978-386-2424, ex. 27.
- ARCTS is also now accepting for recycling, free of additional charge, compact fluorescent bulbs, fluorescent tubes less than 2 ft in length, and 10" & 12" diameter circular fluorescent bulbs. These should not be thrown in the trash or in with the glass bottles for recycling as they contain mercury, a neuro-toxin. The Center is open the 2<sup>nd</sup> and 4<sup>th</sup> Saturday each month from 9:00 a.m. to 1:00 p.m.
- Funding is available to qualified households in Ashby to install solar heat and/or domestic hot water. If you are interested please contact Shelly Hatch of the Montachusett Regional Planning Commission at 978-386-7376, ex. 305 for more information.
- MEMA and FEMA Flooding Disaster Assistance is available. Interested parties may apply by phone at 1-800-621-3362 or on line at [www.disasterassistance.gov](http://www.disasterassistance.gov) (please read flyer on camera).
- The Selectmen have received the following mail, email, memos and faxes:
  - ❖ Ashby Cultural Council Community Input Survey
  - ❖ Council on Aging's *Getting On* Newsletter and Email from Kathryn Becker regarding Scott Brown's FMAP Funding Vote
  - ❖ Conservation Commission June 2, 2010 Minutes
  - ❖ Weekly Highway Reports
  - ❖ Storm Damage Bridge Inspection Report for Turnpike Road over Trapfall Brook
  - ❖ Key Provisions of the New Open Meeting Law from the Town Clerk
  - ❖ Updated Open Meeting Law/Executive Session Reference Card from Town Counsel
  - ❖ Copies of Senator Flanagan's STRAP Grant Support Letter
  - ❖ Copies of Representative Rice's STRAP Grant Support Letter
  - ❖ MBTA Advisory Board Agenda and Minutes

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- ❖ Invitation to Amateur Radio Club's Field Day
- ❖ Letter from Representative Rice regarding Potential Lease Space
- ❖ Membership Invitation from Suburban Coalition and *2010-11 Position Paper*
- ❖ MRPC's Request for Service Delivery for DLTA Program
- ❖ Emailed State House *News Service*
- ❖ Emailed Peer-to-Peer DHCD Grants Notice
- ❖ FEMA Letter regarding Revalidated Flood Map Change for Ashby
- ❖ NRWA's 2009 *Annual Report*
- ❖ Letter from Comcast regarding Program Changes
- ❖ MMA's *The Beacon*

- Public Service Announcements:

- + All eligible individuals (seniors and ADA qualified) wishing to participate in the Meals on Wheels Program should contact Angie Godin at 386-6800. Meals are only \$1.00 and are now delivered Monday through Friday around noon.
- + MART Shuttle Service is available to all eligible (60 years or older, ADA qualified) individuals. Ashby residents may use the van on Mondays, Wednesdays and Thursdays for medical appointments and shopping. Interested residents should call Jennifer Collins Monday through Thursday at 386-2501, ext. 11 to apply and schedule use.
- + Current Board, Committee, and Department Vacancies: Cultural Council, Historical Commission, Senior Tax Work-off Program, Cemetery Commissioner, Tree Warden and ZBA